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Chief Executive

CABINET AGENDA

Date: Wednesday 21st June 2017

Time: 7.00pm

Venue: Council Chamber

This meeting will be webcast live on the internet.

Membership:

Councillor Riley	Chairman - Leader of the Council
Councillor Stanley	Finance, Policy and Resources
Councillor Dick	Health & Wellbeing
Councillor Mrs Egan	Housing and Council Homes
Councillor Howard	Street Scene, Waste, Floods and Water Management
Councillor Isaacs	Neighbourhoods & Safer Communities
Councillor MacLean	Customer Engagement and Commercialism
Councillor Skipp	Environment & Leisure
Councillor Smith	Regeneration & Business Liaison

Cabinet Enquiries:
Reference:
Publication Date:

John Riley Ext 2417/Ann Horgan ext. 2413
1/2017/2018
Tuesday 13th June 2017

**AGENDA
PART I
(Business to be taken in public)**

1. Apologies

2. Members' Interests

3. Minutes

To approve the Minutes of the meeting held on 15th March 2017.

4. Forward Plan

To review the Forward Plan

5. Public Health and Wellbeing

5 (a) Food & Health and Safety Service Plan 2017/18

(Report of the Cabinet Member Health & Wellbeing)

5 (b) Regulation of Investigatory Powers Act 2000 (RIPA) Policy

(Report of the Cabinet Member for Neighbourhoods and Safer Communities)

5 (c) The Modern Slavery Act 2015 – The Local Authority Duty

(Report of the Cabinet Member for Neighbourhoods and Safer Communities)

6. Environment

6(a) Review of Car Parking Charges

(Report of the Cabinet Member for Environment and Leisure)

6(b) Garden Waste Collection Service

(Report of the Cabinet Member for Street Scene, Waste, Floods and Water Management)

7. Transforming Our Community

7(a) Planning Policy Update including Local Development Scheme 2017

(Report of the Cabinet Member for Regeneration and Business Liaison)

8. Efficient and Effective Customer Focused Services

8(a) Corporate Performance Scorecard Quarter 4

(Report of the Cabinet Member for Finance, Policy and Resources)

8(b) Financial Update

(Report of the Cabinet Member for Finance, Policy and Resources)

9. Matters to be referred from /to Policy & Scrutiny Committees

10. Matters to be referred from /to the Standing Committees

PART II

(Business to be taken in private)

(Item to be considered with the press and public excluded from the meeting)

- 11. Runnymede Pool – Tenders Received for the Planned Maintenance and Extension Project. (Exempt Information under Paragraph 3 Schedule 12A Local Government Act 1972 as amended.)**