



**The Castle Point Plan 2026-2043**  
**Examination Documents List**  
**February 2026**



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## 1. Submission Documents

Ref.	Document/Link
1.01	<a href="#">Castle Point Plan Regulation 19 Consultation - July 2025 [pdf] 29MB</a>
1.02	<a href="#">Castle Point Plan Regulation 19 Draft Policies Map [pdf] 7MB</a>
1.03	<a href="#">Castle Point Plan Regulation 19 Draft Summary Document - July 2025.pdf [pdf] 3MB</a>
1.04	<a href="#">Regulation 19 Individual Representations</a>
1.05	<a href="#">Regulation 22 Consultation Statement - January 2026.pdf</a>
1.06	<a href="#">Regulation 19 Consultation Spreadsheet</a>
1.07	A schedule of representations received at Regulation 19 in representation number order
-	<a href="#">Part 1</a>
-	<a href="#">Part 2</a>
-	<a href="#">Part 3</a>
-	<a href="#">Part 4</a>
-	<a href="#">Part 5</a>
-	<a href="#">Part 6</a>

Ref.	Document/Link
-	<u>Part 7</u>
1.08	A schedule of representations received at Regulation 19 in document order
-	<u>Policy B-H</u>
-	<u>Policy I-SP3</u>
-	<u>Policy SP3</u>
-	<u>Policy SP4 - Whole Plan</u>
1.9	A schedule of representations received at Regulation 19 in name order
-	<u>Surname A-D</u>
-	<u>Surname E-H</u>
-	<u>Surname I-L</u>
-	<u>Surname M-P</u>
-	<u>Surname Q-X</u>
1.10	<u>A schedule of representations received in relation to the Sustainability Appraisal in representation order</u>
1.11	<u>A schedule of representations received in relation to the Sustainability Appraisal in name order</u>

Ref.	Document/Link
1.12	<a href="#">A schedule of representations received in relation to the Habitats Regulation Assessment in representation order</a>
1.13	<a href="#">A schedule of representations received in relation to the Habitats Regulation Assessment in name order</a>
1.14	<a href="#">A schedule of representations received in relation to the Equality Impact Assessment in representation order</a>
1.15	<a href="#">A schedule of representations received in relation to the Equality Impact Assessment in name order</a>
1.16	<a href="#">Sustainability Appraisal (SA) - Main Report - July 2025.pdf [pdf] 8MB</a>
1.17	<a href="#">Sustainability Appraisal (SA) - Appendices - July 2025.pdf [pdf] 1MB</a>
1.18	<a href="#">Sustainability Appraisal (SA) - Annexes - July 2025.pdf [pdf] 9MB</a>
1.19	<a href="#">Sustainability Appraisal (SA) - Non-Technical Summary - July 2025.pdf [pdf] 355KB</a>
1.20	<a href="#">Habitats Regulations Assessment (HRA) - July 2025.pdf [pdf] 4MB</a>
1.21	<a href="#">Equality Impact Assessment Update December 2025.pdf 1MB</a>
1.22	<a href="#">Duty to Cooperate Statement January 2026</a>
1.23a	<a href="#">Duty to Cooperate Statement - Appendix 1 - Duty to Cooperate Record of Engagement</a>
1.23b	<a href="#">Duty to Cooperate Statement - Appendix 2 - Record of Duty to Cooperate Engagement - Meeting Minutes and Notes</a>
1.23c	<a href="#">Duty to Cooperate Statement - Appendix 3 - Duty to Cooperate Letters</a>

Ref.	Document/Link
1.23d	<u><a href="#">Duty to Cooperate Statement - Appendix 4 - Statements of Common Ground</a></u>
1.24	<u><a href="#">Initial Schedule of Proposed Modifications – January 2026</a></u>
1.25	<u><a href="#">Castle Point Plan Submission Letter - 30th January 2026</a></u>
1.26	<u><a href="#">Castle Point Plan Submission Letter Addendum 1 - Regulation 19 Further Consultation - Explanatory Note</a></u>
1.27	<u><a href="#">Castle Point Plan Submission Letter Addendum 2 - Duty to Cooperate with Basildon Council</a></u>

## 2. Supporting Documents

Ref.	Document/Link
2.01	<a href="#">Equality Impact Assessment - July 2025.pdf [pdf] 935KB</a>
2.02	<a href="#">Health Impact Assessment - July 2025.pdf [pdf] 714KB</a>
2.03	<a href="#">Local Development Scheme - December 2025.pdf [pdf] 331KB</a>
2.04	<a href="#">Statement of Community Involvement December 2020.pdf</a>
2.05	<a href="#">Castle Point Plan Pre Examination Checklist.pdf</a>
2.06	<a href="#">Castle Point Borough Council Pre-Examination Checklist Response.pdf</a>
2.07	<a href="#">Castle Point Plan (Reg 19 Publication Consultation) - Statutory Notice - July 2025.pdf [pdf] 106KB</a> (Statement of Representations Procedure)
2.08	<a href="#">Castle Point Plan (Reg 19 Further Consultation) Statutory Notice - 24 October 2025.pdf [pdf] 88KB</a> (Statement of Representations Procedure)
2.09	<a href="#">Regulation 19 Further Consultation - Explanatory Note - January 2026.pdf</a>

### 3. Previous Stages of Plan Preparation

Ref.	Document/Link
3.01	<a href="#">Initial Community and Stakeholder Engagement Report (Initial Issues Consultation) — November 2023</a>
3.02	<a href="#">Initial Community and Stakeholder Engagement Report (Initial Issues Consultation) — Addendum — March 2024</a>
3.03	<a href="#">Castle Point Plan - Issues and Options Consultation - July - September 2024.pdf</a>
3.04	<a href="#">Castle Point Plan - Issues and Options Consultation - Published Responses. - Online Link</a>
3.05	<a href="#">Issues and Options Consultation Statement - July 2025 .pdf [pdf] 5MB</a>
3.06	<a href="#">Sustainability Appraisal and Strategic Environmental Assessment Scoping Report and Initial Assessment of Strategic Options 2024 [pdf] 2MB</a>
3.07	<a href="#">Sustainability Appraisal Scoping Report Annex A Plans and Programmes 2024 [pdf] 632KB</a>
3.08	<a href="#">Sustainability Appraisal Scoping Report Annex B Baseline Information 2024 [pdf] 7MB</a>
3.09	<a href="#">Habitats Regulations Assessment Scoping Report 2024 [pdf] 3MB</a>
3.10	<a href="#">Equality Impact Assessment Scoping Report 2024 [pdf] 559KB</a>

#### 4. Evidence Base - Climate Change and Flood Risk

Ref.	Document/Link
4.01	<a href="#">Thames Estuary 2100 Plan - Online Link</a>
4.02	<a href="#">Thames River Basin District: River Basin Management Plan - Online Link</a>
4.03	<a href="#">Canvey Island Six Point Plan 2015 [pdf] 1MB</a>
4.04	<a href="#">Level 1 Strategic Flood Risk Assessment (SFRA) - March 2025.pdf [pdf] 1MB</a>
4.05	<a href="#">Level 1 Strategic Flood Risk Assessment (SFRA) - March 2025- Appendix A.pdf [pdf] 34MB</a>
4.06	<a href="#">Level 1 Strategic Flood Risk Assessment (SFRA) - March 2025- Appendix B.pdf [pdf] 4MB</a>
4.07	<a href="#">Level 1 Strategic Flood Risk Assessment (SFRA) - March 2025- Appendix C.pdf [pdf] 5MB</a>
4.08	<a href="#">Level 1 Strategic Flood Risk Assessment (SFRA) - March 2025- Appendix D.pdf [pdf] 9MB</a>
4.09	<a href="#">Level 1 Strategic Flood Risk Assessment (SFRA) - March 2025- Appendix E &amp; F.pdf [pdf] 6MB</a>
4.10	<a href="#">Level 1 Strategic Flood Risk Assessment (SFRA) Update - January 2026.pdf</a>
4.11	<a href="#">Level 2 Strategic Flood Risk Assessment (SFRA) - July 2025.pdf [pdf] 11MB</a>
4.12	<a href="#">Level 2 Strategic Flood Risk Assessment (SFRA) - Site Proformas [pdf] 3MB</a>
4.13	<a href="#">Level 2 Strategic Flood Risk Assessment (SFRA) Update - January 2026.pdf</a>

Ref.	Document/Link
4.14	<a href="#">Level 2 Strategic Flood Risk Assessment (SFRA) Addendum - January 2026.pdf</a>
4.15	<a href="#">SFRA Developer Contributions Technical Note March 2025.pdf [pdf] 374KB</a>
4.16	<a href="#">SFRA Fluvial Modelling Report March 2025.pdf [pdf] 4MB</a>
4.17	<a href="#">SFRA Surface Water Modelling Technical Note February 2025.pdf [pdf] 8MB</a>
4.18	<a href="#">SFRA Tidal and Breach Modelling Report February 2025.pdf [pdf] 2MB</a>
4.19	<a href="#">Strategic Flood Risk Assessment (SFRA) Storymap - Online Link</a>
4.20	<a href="#">Essex County Council Flood website - Online Link</a>
4.21	<a href="#">ECC Net Zero Evidence Report 1 – July 2023.pdf [pdf] 4MB</a>
4.22	<a href="#">ECC Net Zero Evidence Report 2 – July 2023.pdf [pdf] 2MB</a>
4.23	<a href="#">ECC Net Zero Viability Summary – August 2022.pdf [pdf] 275KB</a>
4.24	<a href="#">ECC Net Zero Viability Main Report – August 2022.pdf [pdf] 3MB</a>
4.25	<a href="#">ECC Net Zero Viability Appendix – August 2022.pdf [pdf] 4MB</a>
4.26	<a href="#">Essex Net Zero Policy – Energy Offsetting Tariff 2025</a>
4.27	<a href="#">Essex Net Zero Policy – Technical Evidence Base Update 2025</a>

Ref.	Document/Link
4.28	<a href="#"><u>Essex Net Zero Policy – Summary of Policy, evidence and validation requirements 2025</u></a>
4.29	<a href="#"><u>ECC Open Legal Advice – Energy Policy – February 2024.pdf [pdf] 424KB</u></a>
4.30	<a href="#"><u>Essex Open Legal Advice A- Energy Policy In Plans And Building Regulations - May 2025.pdf</u></a>
4.31	<a href="#"><u>Essex Open Legal Advice B - Energy Policy Prior To Plan Adoption - December 2024.pdf</u></a>
4.32	<a href="#"><u>Essex Embodied Carbon Policy Study - June 2024 - Reissued September 2025.pdf</u></a>
4.33	<a href="#"><u>Embodied Carbon and Circular Economy - Planning Policy Statement October 2025.pdf</u></a>
4.34	<a href="#"><u>Addendum To Essex Open Advice - Energy Policy - 20th October 2025.pdf</u></a>
4.35	<a href="#"><u>ECC Water Strategy for Essex - 2024.pdf [pdf] 11MB</u></a>
4.36	<a href="#"><u>Shared Standards in Water Efficiency for Local Plans 2025</u></a>
4.37	<a href="#"><u>Exception and Sequential Test – January 2026</u></a>

## 5. Evidence Base - Economy and Retail

Ref.	Document/Link
5.01	<a href="#">South Essex Economic Development Needs Assessment 2017 [pdf] 3MB</a>
5.02	<a href="#">South Essex Retail Study 2017 [pdf] 1MB</a>
5.03	<a href="#">South Essex Retail Study Volume 2 - Appendices 2017 [pdf] 3MB</a>
5.04	<a href="#">South Essex Retail Study Volume 3 - Household Survey 2017 [pdf] 2MB</a>
5.05	<a href="#">Retail and Leisure Study 2017 [pdf] 2MB</a>
5.06	<a href="#">Retail and Leisure Study Appendix B 2017 [pdf] 32KB</a>
5.07	<a href="#">Retail and Leisure Study Appendix C 2017 [pdf] 3MB</a>
5.08	<a href="#">Shopping Frontages Assessment 2019 [pdf] 546KB</a>
5.09	<a href="#">Review of Economic Impact of Tourism, Castle Point Borough 2022 [pdf] 544KB</a>
5.10	<a href="#">Economic Sites Review 2024 [pdf] 588KB</a>
5.11	<a href="#">Review of Town Centres, Primary Shopping Areas and Local Shopping Parades - July 2025.pdf [pdf] 3MB</a>
5.12	<a href="#">Employment Topic Paper - July 2025.pdf [pdf] 634KB</a>
5.13	<a href="#">Employment Topic Paper Addendum.pdf</a>

Ref.	Document/Link
5.14	<u><a href="#">Essex, Southend and Thurrock - Local Skills Improvement Plan.pdf</a></u>

## 6. Evidence Base - Natural Environment

Ref.	Document/Link
6.01	<a href="#">Strategic Biodiversity Assessment 2019 [pdf] 2MB</a>
6.02	<a href="#">Local Wildlife Site Review 2023 [pdf] 976KB</a>
6.03	<a href="#">Local Wildlife Site Register 2023 [pdf] 5MB</a>
6.04	<a href="#">Local Wildlife Site Review - June 2024.pdf [pdf] 976KB</a>
6.05	<a href="#">Local Geological Sites Addendum - March 2025.pdf [pdf] 656KB</a>
6.06	<a href="#">South Essex Strategic Green and Blue Infrastructure Study - July 2020.pdf [pdf] 39MB</a>
6.07	<a href="#">South Essex Strategic Green and Blue Infrastructure Study - Appendices - July 2020.pdf [pdf] 37MB</a>
6.08	<a href="#">Castle Point Green and Blue Infrastructure Strategy Update - July 2025 - 1 of 2.pdf [pdf] 23MB</a>
6.09	<a href="#">Castle Point Green and Blue Infrastructure Strategy Update - July 2025 - 2 of 2.pdf [pdf] 22MB</a>
6.10	<a href="#">Castle Point Green and Blue Infrastructure Strategy Update - Appendices - July 2025.pdf [pdf] 5MB</a>
6.11	<a href="#">Essex Green Infrastructure Strategy - 2020.pdf [pdf] 14MB</a>
6.12	<a href="#">Essex Green Infrastructure Strategy Appendix A - 2020.pdf [pdf] 4MB</a>
6.13	<a href="#">Essex Green Infrastructure Strategy Appendix B - 2020.pdf [pdf] 9MB</a>

Ref.	Document/Link
6.14	<a href="#"><u>Essex Green Infrastructure Strategy Appendix C - 2020.pdf [pdf] 6MB</u></a>
6.15	<a href="#"><u>Hadleigh and Daws Heath Living Landscape Scheme [pdf] 2MB</u></a>
6.16	<a href="#"><u>Central South Essex Marshes Living Landscape [pdf] 940KB</u></a>
6.17	<a href="#"><u>First Consideration and Biodiversity Report 2023 to 2025 [pdf] 363KB</u></a>
6.18	<a href="#"><u>Essex Local Nature Recovery Strategy – May 2025 - 1 of 3.pdf [pdf] 14MB</u></a>
6.19	<a href="#"><u>Essex Local Nature Recovery Strategy – May 2025 - 2 of 3.pdf [pdf] 31MB</u></a>
6.20	<a href="#"><u>Essex Local Nature Recovery Strategy – May 2025 - 3 of 3.pdf [pdf] 8MB</u></a>
6.21	<a href="#"><u>Essex Local Nature Recovery Strategy Interactive Map</u></a>
6.22	<a href="#"><u>Agricultural Land in Castle Point June 2025</u></a>
6.23	<a href="#"><u>Essex Biodiversity Net Gain Evidence for Need – August 2024</u></a>
6.24	<a href="#"><u>Viability Assessment of Biodiversity Net Gain in Essex – August 2024</u></a>

## 7. Evidence Base - Green Belt

Ref.	Document/Link
7.01	<a href="#">Green Belt Review Part One 2018 [pdf] 7MB</a>
7.02	<a href="#">Castle Point Green Belt Assessment - July 2025.pdf [pdf] 8MB</a>
7.03	<a href="#">Castle Point Green Belt Assessment Appendices July 2025.pdf [pdf] 26MB</a>
7.04	<a href="#">Landscape Sensitivity Assessment and Outline Landscape Appraisal - November 2024 - 1 of 3.pdf [pdf] 6MB</a>
7.05	<a href="#">Landscape Sensitivity Assessment and Outline Landscape Appraisal - November 2024 - 2 of 3.pdf [pdf] 4MB</a>
7.06	<a href="#">Landscape Sensitivity Assessment and Outline Landscape Appraisal - November 2024 - 3 of 3.pdf [pdf] 32MB</a>
7.07	<a href="#">Green Belt Site Access Assessment - July 2025.pdf [pdf] 3MB</a>
7.08	<a href="#">Green Belt Site - Access Assessment Appendices - July 2025.pdf [pdf] 4MB</a>
7.09	<a href="#">Housing Capacity Topic Paper - August 2025.pdf [pdf] 11MB</a>
7.10	<a href="#">Amendments to Green Belt Boundaries Topic Paper - Jan 2026.pdf</a>

## 8. Evidence Base - Health and Wellbeing

Ref.	Document/Link
8.01	<a href="#">Castle Point Playing Pitch Strategy (PPS) Assessment Report 2018 [pdf] 3MB</a>
8.02	<a href="#">Playing Pitch Strategy and Action Plan 2022 Update.[pdf] 1MB</a>
8.03	<a href="#">Playing Pitch Strategy and Action Plan 2023 Update [pdf] 1MB</a>
8.04	<a href="#">Playing Pitch &amp; Outdoor Sport Strategy (PPOSS) - Assessment Report - November 2025.pdf</a>
8.05	<a href="#">Playing Pitch &amp; Outdoor Sport Strategy (PPOSS) - Strategy &amp; Action Plan - December 2025.pdf</a>
8.06	<a href="#">Sport and Leisure Facilities Needs Assessment Castle Point Borough Council 2018 [pdf] 4MB</a>
8.07	<a href="#">Castle Point Local Football Facility Plan 2018 [pdf] 4MB</a>
8.08	<a href="#">Indoor Built Facilities Strategy and Action Plan 2022 Update. [pdf] 453KB</a>
8.09	<a href="#">Indoor Built Facilities Strategy and Action Plan 2023 Update[pdf] 482KB</a>
8.10	<a href="#">Indoor Built Facilities Needs Assessment 2025.pdf</a>
8.11	<a href="#">Indoor Built Facilities Strategy &amp; Action Plan.pdf</a>
8.12	<a href="#">Open Space Assessment Executive Summary 2023[pdf] 171KB</a>
8.13	<a href="#">Open Space Assessment 2023[pdf] 7MB</a>

Ref.	Document/Link
8.14	<u><a href="#">Open Space Assessment 2023 Storymap</a></u> - Online Link
8.15	<u><a href="#">Joint Strategic Needs Assessment and District Profile Reports</a></u> - Online Link

## 9. Evidence Base - Infrastructure

Ref.	Document/Link
9.01	<a href="#">Infrastructure Delivery Plan Baseline Review 2024</a> [pdf] 1MB
9.02	<a href="#">Infrastructure Delivery Plan (IDP) - May 2025.pdf</a> [pdf] 2MB
9.03	<a href="#">Transport Assessment Scoping Report 2024</a> [pdf] 4MB
9.04	<a href="#">Transport Assessment - July 2025.pdf</a> [pdf] 6MB
9.05	<a href="#">Transport Assessment - Appendix A - July 2025.pdf</a> [pdf] 563KB
9.06	<a href="#">Transport Assessment - Appendix B (1 of 3) - July 2025.pdf</a> [pdf] 24MB
9.07	<a href="#">Transport Assessment - Appendix B (2 of 3) - July 2025.pdf</a> [pdf] 7MB
9.08	<a href="#">Transport Assessment - Appendix B (3 of 3) - July 2025.pdf</a> [pdf] 190KB
9.09	<a href="#">Transport Assessment - Appendix C (1 of 3) - July 2025.pdf</a> [pdf] 1MB
9.10	<a href="#">Transport Assessment - Appendix C (2 of 3) - July 2025.pdf</a> [pdf] 1MB
9.11	<a href="#">Transport Assessment - Appendix C (3 of 3) - July 2025.pdf</a> [pdf] 5MB
9.12	<a href="#">Transport Assessment - Appendix D (1 of 2) - July 2025.pdf</a> [pdf] 1MB
9.13	<a href="#">Transport Assessment - Appendix D (2 of 2) - July 2025.pdf</a> [pdf] 15MB

Ref.	Document/Link
9.14	<a href="#">Transport Assessment - Appendix E - July 2025.pdf [pdf] 736KB</a>
9.15	<a href="#">Transport Assessment - Appendix F (1 of 4) - July 2025.pdf [pdf] 627KB</a>
9.16	<a href="#">Transport Assessment - Appendix F (2 of 4) - July 2025.pdf [pdf] 384KB</a>
9.17	<a href="#">Transport Assessment - Appendix F (3 of 4) - July 2025.pdf [pdf] 327KB</a>
9.18	<a href="#">Transport Assessment - Appendix F (4 of 4) - July 2025.pdf [pdf] 337KB</a>
9.19	<a href="#">Transport Assessment Addendum - August 2025.pdf [pdf] 2MB</a>
9.20	<a href="#">Transport Assessment Addendum - Appendix A - August 2025.pdf [pdf] 452KB</a>
9.21	<a href="#">Transport Assessment Addendum - Appendix B (Part 1 of 2) - August 2025.pdf [pdf] 6MB</a>
9.22	<a href="#">Transport Assessment Addendum - Appendix B (Part 2 of 2) - August 2025.pdf [pdf] 7MB</a>
9.23	<a href="#">Transport Assessment Addendum - Appendix C - August 2025.pdf [pdf] 3MB</a>
9.24	<a href="#">Transport Assessment Update - December 2025.pdf</a>
9.25	<a href="#">A Better Connected Essex - Essex Transport Strategy - Consultation Summary - July 2025.pdf [pdf] 5MB</a>
9.26	<a href="#">A Better Connected Essex - Essex Transport Strategy - July 2025.pdf [pdf] 11MB</a>
9.27	<a href="#">A Better Connected Essex - Essex Transport Strategy - Strategic Implementation Plan - July 2025.pdf [pdf] 2MB</a>

Ref.	Document/Link
9.28	<a href="#">A Better Connected Essex - Essex Transport Strategy - South Essex Implementation Plan - July 2025.pdf [pdf] 2MB</a>
9.29	<a href="#">Essex Local Transport Plan 2011</a>
9.30	<a href="#">Access to Canvey Study 2017 [pdf] 2MB</a>
9.31	<a href="#">North West Thundersley Transport Evidence - August 2025.pdf [pdf] 984KB</a>
9.32	<a href="#">Castle Point Car Parking Review – November 2024</a>
9.33	<a href="#">Essex Parking Guidance 2024 Part 1</a>
9.34	<a href="#">Essex Parking Guidance 2024 Part 2</a>
9.35	<a href="#">Castle Point Local Cycling and Walking Plan (LCWIP) — July 2025</a>
9.36	<a href="#">Essex County Council Cycling Strategy 2016 [pdf] 3MB</a>
9.37	<a href="#">Castle Point Borough Cycling Action Plan 2018 [pdf] 4MB</a>
9.38	<a href="#">Essex County Council's Sustainable Modes of Travel Strategy 2025</a>
9.39	<a href="#">Viability Study Report - July 2025.pdf [pdf] 3MB</a>
9.40	<a href="#">Planning Advice for Developments near Hazardous Installations (PADHI)</a>
9.41	<a href="#">International Commission on Non-Ionizing Radiation Protection (ICNIRP) Guidelines 1998 [pdf] 759KB</a>

Ref.	Document/Link
9.42	<a href="#"><u>Infrastructure Delivery Plan Addendum December 2025.pdf</u></a>
9.43	<a href="#"><u>ECC Housing Scenario Test - Early Years and Childcare - November 2025.pdf</u></a>
9.44	<a href="#"><u>ECC Housing Scenario Test - Primary and Secondary Education - November 2025.pdf</u></a>
9.45	<a href="#"><u>ECC Housing Scenario Test - Special Education Needs - November 2025.pdf</u></a>
9.46	<a href="#"><u>ECC Housing Scenario Test - Early Years and Childcare Addendum - January 2026.pdf</u></a>
9.47	<a href="#"><u>ECC Housing Scenario Test - Primary and Secondary Education Addendum - January 2026.pdf</u></a>
9.48	<a href="#"><u>ECC Housing Scenario Test - Special Education Needs Addendum - January 2026.pdf</u></a>
9.49	<a href="#"><u>Waste Water Capacity Assessment - January 2026</u></a>

## 10. Evidence Base - Housing and Accommodation

Ref.	Document/Link
10.01	<a href="#">Local Housing Needs Assessment 2023 [pdf] 2MB</a>
10.02	<a href="#">Local Housing Needs Assessment Update - June 2025.pdf [pdf] 970KB</a>
10.03	<a href="#">Housing Topic Paper - July 2025.pdf [pdf] 565KB</a>
10.04	<a href="#">Development Options Technical Paper 2024 [pdf] 3MB</a>
10.05	<a href="#">Essex Supported and Specialist Housing and Accommodation Need Assessment - August 2025.pdf [pdf] 4MB</a>
10.06	<a href="#">ECC Supported Living Accommodation Standards - 2023.pdf</a>
10.07	<a href="#">ECC Supported and Specialist Housing and Accommodation Need Assessment December 2025 Update</a>
10.08	<a href="#">Gypsy and Traveller Accommodation Assessment (GTAA) - November 2024.pdf [pdf] 2MB</a>
10.09	<a href="#">Gypsy and Traveller Accommodation Assessment (GTAA) - Update Letter - June 2025.pdf [pdf] 229KB</a>
10.10	<a href="#">Strategic Land Availability Assessment (SLAA) (Including Urban Capacity Study) - Methodology Report - January 2023.pdf [pdf] 1MB</a>
10.11	<a href="#">Strategic Land Availability Assessment (SLAA) Overview Report - July 2025.pdf [pdf] 3MB</a>
10.12	<a href="#">Strategic Land Availability Assessment (SLAA) Site Assessments - Canvey Island - July 2025.pdf [pdf] 3MB</a>
10.13	<a href="#">Strategic Land Availability Assessments (SLAA) - Site Assessments - Benfleet, Hadleigh, Thundersley and Daws Heath - July 2025.pdf [pdf] 6MB</a>

Ref.	Document/Link
10.14	<a href="#"><u>Settlement Hierarchy Report - July 2025.pdf [pdf] 2MB</u></a>
10.15	<a href="#"><u>Market Absorption Rates - Castle Point Housing Delivery Technical Note.pdf</u></a>
10.16	<a href="#"><u>Essex Market Position Statement - Online Link</u></a>
10.17	<a href="#"><u>Authority Monitoring Report 2024 - 2025.pdf</u></a>

## 11. Evidence Base - Urban Design and the Historic Environment

Ref.	Document/Link
11.01	<a href="#">Density and Capacity Study - July 2025 [pdf] 33MB</a>
11.02	<a href="#">Local List of Heritage Assets 2024 [pdf] 7MB</a>
11.03	<a href="#">Heritage Impact Assessment - HO32 2020 [pdf] 4MB</a>
11.04	<a href="#">Heritage Impact Assessment - Hadleigh (Hadleigh Castle)</a>
11.05	<a href="#">Heritage Impact Assessment - East of Canvey Road (Roman Saltern)</a>
11.06	<a href="#">Heritage Impact Assessment - West of Canvey Road (Dutch Cottage)</a>
11.07	<a href="#">Essex Design Guide - Online Link</a>
11.08	<a href="#">ECC - Extra Care Housing Design Guide 2023.pdf</a>
11.09	<a href="#">Essex Thames Gateway Historic Characterisation 2005</a>
11.10	<a href="#">Thames Gateway Historic Environment Characterisation Study 2007 [pdf] 2MB</a>
11.11	<a href="#">South Benfleet Conservation Area Management Plan.pdf</a>
11.12	<a href="#">South Benfleet Conservation Area Design Code.pdf</a>

## 12. Duty to Cooperate

Ref.	Document/Link
12.01	<a href="#"><u>Statement of Common Ground - CPBC and ECC - North West Thundersley - August 2025.pdf</u></a>
12.02	<a href="#"><u>Statement of Common Ground - CPBC and ECC - Manor Trading Estate - August 2025.pdf</u></a>
12.03	<a href="#"><u>Statement of Common Ground - CPBC Sport England</u></a>
12.04	<a href="#"><u>Statement of Common Ground - NHS Property Services</u></a>
12.05	<a href="#"><u>Statement of Common Ground - Anglian Water</u></a>
12.06	<a href="#"><u>Statement of Common Ground - CPBC and ESW</u></a>
12.07	<a href="#"><u>Statement of Common Ground - Historic England</u></a>
12.08	<a href="#"><u>Statement of Common Ground - Environment Agency.pdf</u></a>
12.9	<a href="#"><u>Statement of Common Ground - CPBC and Rochford.pdf</u></a>
12.10	<a href="#"><u>Statement of Common Ground - CPBC and Brentwood.pdf</u></a>
12.11	<a href="#"><u>Statement of Common Ground - CPBC and Southend.pdf</u></a>
12.12	<a href="#"><u>Statement of Common Ground - CPBC and Thurrock</u></a>

Ref.	Document/Link
12.13	<a href="#"><u>Statement of Common Ground - CPBC and Natural England</u></a>
12.14	<a href="#"><u>Statement of Common Ground – CPBC and Essex County Council</u></a>

## **Post-submission documents**

Will be published here in due course

## **Examining Inspectors' correspondence**

Will be published here in due course

## **Council's responses**

Will be published here in due course

## **Examination hearing documents**

Will be published here in due course

## **Modifications consultation documents**

Will be published here in due course